

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Lillian Lowery

**Received Monday, March 21, 2022**

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**Presented by: Aeronet Global Communications Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold<br/>document from</b> | <b>Presentation:</b>  |
|---|-------------------------|--|---|
| 20-133  | Office of the Secretary | no   | <a href="https://www.fcc.gov/ecfs/filing/103210478714093">https://www.fcc.gov/ecfs/filing/103210478714093</a> |

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**Presented by: Convo Communications LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold<br/>document from</b> | <b>Presentation:</b>  |
|---|---|--|---|
| 10-51<br>03-123                               | Office of Acting Chairwoman<br>Jessica Rosenworcel<br>Office of Commissioner Brendan<br>Carr<br>Office of Commissioner Geoffrey<br>Starks<br>Office of Commissioner Nathan<br>Simington | no   | <a href="https://www.fcc.gov/ecfs/filing/10321159052027">https://www.fcc.gov/ecfs/filing/10321159052027</a> |

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**Presented by: iHeartMedia**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                       | <b>Request to<br/>withhold<br/>document from</b> | <b>Presentation:</b>  |
|---|--|--|---|
| 20-401<br>17-105<br>RM-11854                  | Office of Commissioner Nathan<br>Simington | no   | <a href="https://www.fcc.gov/ecfs/filing/10321168342403">https://www.fcc.gov/ecfs/filing/10321168342403</a> |

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**Presented by: Multicultural Media, Telecom and Internet Council**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to<br/>withhold<br/>document from</b> | <b>Presentation:</b>  |
|---|--|--|---|
| 06-119  | Public Safety & Homeland Security<br>Bureau<br>Consumer and Governmental Affairs<br>Bureau | no   | <a href="https://www.fcc.gov/ecfs/filing/103211120211404">https://www.fcc.gov/ecfs/filing/103211120211404</a> |
| 21-346  | Consumer and Governmental Affairs<br>Bureau<br>Public Safety & Homeland Security<br>Bureau | no   | <a href="https://www.fcc.gov/ecfs/filing/10321772327858">https://www.fcc.gov/ecfs/filing/10321772327858</a>   |
| 04-296  | Consumer and Governmental Affairs<br>Bureau<br>Public Safety & Homeland Security<br>Bureau | no   | <a href="https://www.fcc.gov/ecfs/filing/10321400017549">https://www.fcc.gov/ecfs/filing/10321400017549</a>   |

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